

## District Health Assessment for Multiple District 28 through May 2020

| MIERN | ATIONAL   | Clubs           |                              |    |  |       |                    |     |  |         |                                      | Memb | pership         | р                       |   |               | Member | Strength |                  | Cancellat         | tion  | Reports                       |   | Finance                                   | Le   | adership                                       |          |
|-------|---|-----------------|------------------------------|----|--|-------|--------------------|-----|--|---------|--------------------------------------|------|-----------------|-------------------------|---|---------------|--------|----------|------------------|-------------------|---|-------------------------------|---|---|--|--|----------|
| Name  | Status/<br>t Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | i  | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspensior | Clubs | Cancelled<br>Clubs | Net | Current<br>Members<br>In Active<br>Clubs | Members | Current<br>Total<br>Members<br>Count |      | YTD (<br>Drop A | (includes<br>Active and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago |        |          | Cancelle<br>Club | ed Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region \<br>Chairs<br>Recorded | Officers |
| 28 U  | T(24)   | 28              | 0                            | 28 | 0%   | 0     | 0                  | 0   | 467                                      | 0       | 467                                  | 29   | 43              | -14                     | -2.91%  | 479           | 17     | 75%      | 0                | 0                 | 0%  | 32%                           | 0%  | 21%                                       | 3  | 0  |          |
| 28 T  | T(24)   | 26              | 0                            | 26 | 0%   | 0     | 0                  | 0   | 571                                      | 0       | 571                                  | 37   | 55              | -18                     | -3.06%  | 596           | 22     | 46%      | 0                | 0                 | 0%  | 58%                           | 0%  | 12%                                       | 3  | 0  |          |
|       |   | 54              | 0                            | 54 | 0%   | 0     | 0                  | 0   | 1038                                     | 0       | 1038                                 | 66   | 98              | -32                     | -2.99%  | 1,075         | 19     | 61%      | 0                | 0                 | 0%  | 44%                           | 0%  | 17%                                       | 6  | 0  |          |



## District Health Assessment for Multiple District 36 through May 2020

| MIERN | TIONAL  |                 |                              |     | Clubs  |       |   |     |  |         |      | Mem | bership                    |                    |   |               | Member | Strength   | l                       | Cancella          | tion  | Rej                           | ports                                     | Finance                                   | Leadership                                 |   |  |
|-------|---|-----------------|------------------------------|-----|--|-------|---|-----|--|---------|------|-----|----------------------------|--------------------|---|---------------|--------|--|-------------------------|-------------------|---|-------------------------------|---|---|--|---|--|
| Name  | Status/<br>t Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>in Financia<br>Suspensio | Clubs |   | Net | Current<br>Members<br>In Active<br>Clubs | Members |      |     | Net<br>YTD (in<br>Drop Act | cludes<br>tive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Member | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club<br>Age | ed Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |  |
| 36 O  | T(24)   | 37              | 0                            | 37  | 0%   | 0     | 0 | 0   | 958                                      | 0       | 958  | 94  | 87                         | 7                  | 0.74%   | 982           | 26     | 46%  | 0                       | 0                 | 0%  | 32%                           | 0%  | 3%  | 7  | 1   |  |
| 36 R  | T(24)   | 34              | 0                            | 34  | 0%   | 0     | 2 | -2  | 754                                      | 0       | 754  | 64  | 85                         | -21                | -2.71%  | 801           | 22     | 62%  | 57                      | 0                 | 100%  | 26%                           | 0%  | 12%                                       | 8  | 2   |  |
| 36 E  | T(24)   | 33              | 0                            | 33  | 0%   | 0     | 2 | -2  | 702                                      | 0       | 702  | 47  | 86                         | -39                | -5.26%  | 750           | 21     | 48%  | 46                      | 14                | 100%  | 33%                           | 9%  | 6%  | 6  | 0 GMT   |  |
| 36 G  | T(24)   | 30              | 0                            | 30  | 0%   | 0     | 0 | 0   | 857                                      | 0       | 857  | 108 | 103                        | 5                  | 0.59%   | 880           | 29     | 50%  | 0                       | 0                 | 0%  | 0%                            | 0%  | 3%  | 7  | 2   |  |
|       |   | 134             | 0                            | 134 | 0%   | 0     | 4 | -4  | 3271                                     | 0       | 3271 | 313 | 361                        | -48                | -1.45%  | 3,413         | 24     | 51%  | 52                      | 14                | 100%  | 24%                           | 2%  | 6%  | 28   | 5   |  |



## District Health Assessment for Multiple District 39 through May 2020

| ANTERNI | TIONAL  | Clubs           |                              |    |  |       |                    |     |      |         |                                      | Memb | pershi          | р                       |   |                                     | Member | Strength |                  | Cancella | tion  | Reports                       |   | Finance                                   | L  | eadership   |
|---------|---|-----------------|------------------------------|----|--|-------|--------------------|-----|------|---------|--------------------------------------|------|-----------------|-------------------------|---|-------------------------------------|--------|----------|------------------|----------|---|-------------------------------|---|---|--|---|
| Name    | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |    | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspensior | Clubs | Cancelled<br>Clubs | Net |      | Members | Current<br>Total<br>Members<br>Count |      | YTD (<br>Drop A | (includes<br>Active and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Member<br>Count 12<br>Months<br>Ago |        |          | Cancelle<br>Club | Due to   | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 39 W    | T(24)   | 35              | 0                            | 35 | 0%   | 0     | 2                  | -2  | 911  | 0       | 911                                  | 103  | 134             | -31                     | -3.29%  | 946                                 | 26     | 40%      | 31               | 18       | 50%   | 37%                           | 0%  | 20%                                       | 7  | 1 GST   |
| 39 E    | T(24)   | 23              | 0                            | 23 | 0%   | 0     | 1                  | -1  | 401  | 0       | 401                                  | 12   | 38              | -26                     | -6.09%  | 434                                 | 17     | 74%      | 81               | 2        | 0%  | 52%                           | 0%  | 17%                                       | 6  | 0   |
|         |   | 58              | 0                            | 58 | 0%   | 0     | 3                  | -3  | 1312 | 0       | 1312                                 | 115  | 172             | -57                     | -4.16%  | 1,380                               | 23     | 53%      | 48               | 20       | 33%   | 43%                           | 0%  | 19%                                       | 13   | 1   |



## District Health Assessment for Multiple District 19 through May 2020

| AFTERN | ATIONAL   |                 |                              |     | Clubs   |       |   |     |  |     |                                      | Mem        | bershij         | р                       |   |               | Member Strength Cancellation           |  |                  |        |   | Rep                           | oorts                                     | Finance                                   | Leadership                                 |   |  |
|--------|---|-----------------|------------------------------|-----|---|-------|---|-----|--|-----|--------------------------------------|------------|-----------------|-------------------------|---|---------------|--|--|------------------|--------|---|-------------------------------|---|---|--|---|--|
|        | Status/<br>t Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>n Financial<br>Suspension | Clubs |   | Net | Current<br>Members<br>In Active<br>Clubs |     | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD (<br>Drop A | (includes<br>Active and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |  |
| 19 B   | T(24)   | 31              | 0                            | 31  | 0%  | 0     | 1 | -1  | 698                                      | 0   | 698                                  | 66         | 123             | -57                     | -7.55%  | 765           | 23                                     | 52%  | 69               | 10     | 100%  | 16%                           | 0%  | 13%                                       | 5  | 0 2nd VDG,GST   |  |
| 19 C   |   | 43              | 0                            | 43  | 0%  | 0     | 2 | -2  | 1317                                     | 0   | 1317                                 | 110        | 151             | -41                     | -3.02%  | 1,426         | 31                                     | 37%  | 45               | 22     | 100%  | 9%                            | 0%  | 2%  | 6  | 0 2nd VDG   |  |
| 19 D   | T(24)   | 14              | 0                            | 14  | 0%  | 0     | 0 | 0   | 350                                      | 0   | 350                                  | 32         | 54              | -22                     | -5.91%  | 382           | 25                                     | 43%  | 0                | 0      | 0%  | 0%                            | 0%  | 7%  | 6  | 0 2nd VDG   |  |
| 19 E   |   | 28              | 0                            | 28  | 0%  | 0     | 1 | -1  | 851                                      | 0   | 851                                  | 86         | 102             | -16                     | -1.85%  | 904           | 30                                     | 43%  | 78               | 9      | 100%  | 0%                            | 0%  | 4%  | 5  | 0 2nd VDG   |  |
| 19 F   | T(12)   | 45              | 0                            | 45  | 0%  | 0     | 1 | -1  | 1197                                     | 0   | 1197                                 | 78         | 120             | -42                     | -3.39%  | 1,265         | 27                                     | 36%  | 2                | 10     | 100%  | 31%                           | 2%  | 13%                                       | 4  | 0 2nd VDG   |  |
| 19 G   |   | 39              | 0                            | 39  | 0%  | 0     | 1 | -1  | 1256                                     | 0   | 1256                                 | 90         | 136             | -46                     | -3.53%  | 1,330         | 32                                     | 44%  | 28               | 4      | 0%  | 21%                           | 0%  | 5%  | 5  | 0   |  |
| 19 H   |   | 21              | 0                            | 21  | 0%  | 0     | 0 | 0   | 803                                      | 0   | 803                                  | 60         | 62              | -2                      | -0.25%  | 827           | 38                                     | 19%  | 0                | 0      | 0%  | 5%                            | 0%  | 5%  | 6  | 0   |  |
| 19 I   | T(24)   | 6               | 0                            | 6   | 0%  | 0     | 0 | 0   | 220                                      | 0   | 220                                  | 15         | 10              | 5                       | 2.33%   | 224           | 37                                     | 17%  | 0                | 0      | 0%  | 0%                            | 0%  | 0%  | 0  | 0 2nd VDG   |  |
|        |   | 227             | 0                            | 227 | 0%  | 0     | 6 | -6  | 6692                                     | 2 0 | 6692                                 | 537        | 758             | -221                    | -3.20%  | 7,123         | 29                                     | 39%  | 45               | 55     | 83%   | 14%                           | 0%  | 7%  | 37   | 0   |  |

\* - District Status: P - Provisional, T - Transitional.

\*\* - District Officers Vacancies: DG - District Governor, 1st VDG - First Vice District Governor, 2nd VDG - Second Vice District Governor.